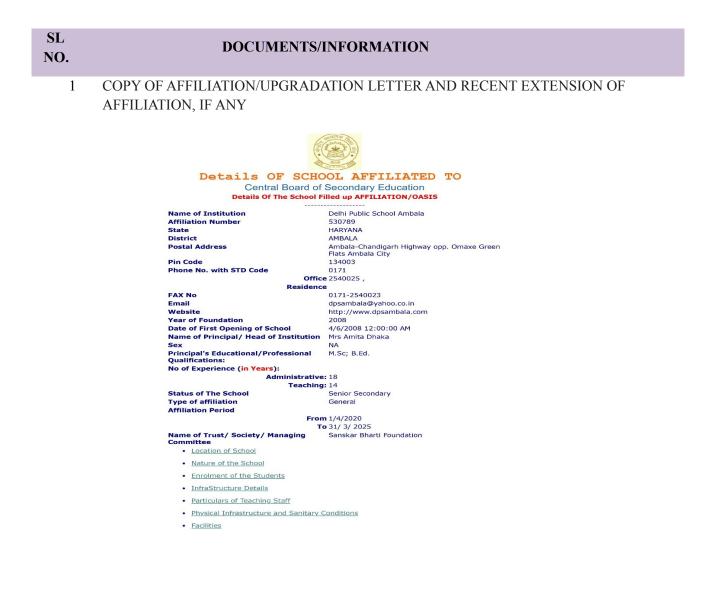
A: <u>GENERAL INFORMATION:</u>

S No	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL, AMBALA
2	AFFILIATION NO (IF APPLICABLE)	530789
3	SCHOOL CODE (IF APPLICABLE)	40764
4	COMPLETE ADDRESS WITH PIN CODE	DELHI PUBLIC SCHOOL,AMBALA- CHANDIGARH HIGHWAY,OPP OMAXE GREEN FLATS
5	PRINCIPAL NAME & QUALIFICATION	MRS AMITA DHAKA
6	SCHOOL EMAIL ID	dpsambala@yahoo.co.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	0171-2540025

MANDATORY PUBLIC DISCLOSURE IN RESPECT OF DELHI PUBLIC SCHOOL, AMBALA



2 COPY OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE

Affidavit	Indian-Non Judicial Stamp Haryana Government	Date :24/09/2021
Certificate No. A0X20211159 GRN No. 82529866		Stamp Duty Paid : ₹ 101 (rs. only) Penalty :₹ 0 (Rs. Zero Only) S 6 0 12
Name: Ram Singh H.No/Floor : X		elhi public school
City/Village : Saddopur Phone : 70*****65	District : Ambala State : Ha	
Purpose : Non Judicial Stamp	Paper For affidavit Id 8545 4717 1603 to be submit t	ted at For personal use

I, Amita Dhaka R/o Omax Green Tower-8, Ambala-Chandigarh Highway, Ambala, Tehsil & District Ambala (Haryana), India, do hereby solemnly affirm and declare as under:-

- 1- That I am Secretary of Managing Committee of Delhi Public School, Ambala situated on Ambala-Chandigarh Road, Ambala City which is owned by Sanskar Bharti Foundation with its Headquarter at Delhi.
- 2- That following of the office bearers/members of Delhi Public School, Ambala which is no proprietary in Character and members of managing committee are not blood related to each other:-

Sr. No.	Name	Designation	Occupation
1.	Sh. Kauishik Dutta	Chair Person	Business
2.	Dr. (Ms) Kiran Datar	Vice Chair Person	Social Service/Business
3.	Sh. Krishan Kumar Gupta	Pro-Vice Chair Person	Business
4.	Ms. Bharathi Sivaswami Sihag	Member	Service 01A
5.	Sh. S. Venkat Narayan	Member	Service
6.	Ms. Nishi Mehrotra	Member	Service

-	Sh. Ashok Kumar Gupta	Member	Business
7.	Mr. Vijay Goel	Member	Business
8.	Mrs. Amita Dhaka	Principal/Secretary	Service
9.	Mrs. Parneet Kaur	Staff Representative	Service
10.	Ms. Indu Sharma	Staff Representative	Service
<u>11.</u> 12.	Ms. Shubra Saxena	Parents Representative	Business
13.	Mr. Yogesh Kumar	Parents Representative	Professional
14.	Board Nominee to be dec	ided by the CBSE	
	my knowledge and belief a	ntents of this document a nd nothing has been conc	re correct to the bes cealed therein.
Da	Verified that all the cor	nd nothing has been cond	re correct to the bes realed therein. eponent
Da	Verified that all the cor my knowledge and belief a ated:- 24-09-2021 ace: Ambala City	nd nothing has been cond	cealed therein.

3 COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT

	*
Affidavit	Indian-Non Judicial Stamp Haryana Government
Certificate No. A0X20211159 GRN No. 82529866	Stamp Duty Paid : ₹ 101 Penalty : ₹ 0 Beponent
Name: Ram Singh H.No/Floor : X City/Village : Saddopur Phone : 70*****65 Purpose : Non Judicial Stamp	Sector/Ward : X Landmark : Delhi public school District : Ambala State : Haryana
<u> </u>	<u> </u>
	AFFIDAVIT

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3.	Sh. Krishan Kumar Gupta	Pro- Vice Chair Person	Business
4.	Ms. Bharathi Sivaswami Sihag	Member	Service 014
5.	Sh. S. Venkat Narayan	Member	Service / 🏹 😋
6.	Ms. Nishi Mehrotra	Member	Service

4 COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE

Affidavit	Indian-Non Judicial Stamp Haryana Government	Date :24/09/2021
Certificate No. A0X20211159		Stamp Duty Paid : ₹ 101 (Rs. Only)
GRN No. 82529866		Penalty :₹ 0 (Rs. Zero Only)
	Deponent	5602
Name: Ram Singh		
I.No/Floor : X	Sector/Ward : X Landmark :	Delhi public school
City/Village : Saddopur	District : Ambala State :	Haryana
Phone : 70*****65		VENOC
Purpose : Non Judicial Stamp	Paper For affidavit Id 8545 4717 1603 to be subn	nitted at For personal use
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4.	Ms. Bharathi Sivaswami Sihag	Member	Service
5.	Sh. S. Venkat Narayan	Member	Service / 🏹
6.	Ms. Nishi Mehrotra	Member	Service

5 COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY ----

1 FEE STRUCTURE OF THE SCHOOL

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (in Rupees)	(in Rupees)	VEARLY DEVELOPMENT CHARGES (in Rupees)	OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	8000	3550	6000	14400
MIDDLE	8000	4250	6000	14400
SECONDARY	8000	4750	6000	14400
SENIOR	8000	4750	6000	14400

2 ANNUAL ACADEMIC CALANDER

ANNUAL SC	HEDULE
New Session begins	Monday, April 05,2021
Cycle Test 1 (Classes I-V) begins	Monday, May 03, 2021
Parents-Teachers Meeting CLASSES Nursery-V CLASSES VI-XII	Saturday, May 22,2021 (Timings 9:00 a.m - 11:00 a.m) (Timings 11:00 a.m - 1:00 p.m)
School closes for summer vacation	Monday, May 24,2021
School reopens for all classes	Thursday, July 01,2021
Pre Mid Term examination for classes VI-XII	Monday, July 12,2021 to Saturday, July 17,2021
Parents-Teachers Meeting CLASSES Nursery-V CLASSES VI-XII	Saturday, July 24,2021 (Timings 9:00 a.m - 11:00a.m) (Timings 11:00 a.m - 1:00p.m)
Mid Term Examination(Classes I-XII)	Monday ,September 13 ,2021 to Saturday, September 25 ,2021
Parents-Teachers Meeting CLASSES Nursery-V CLASSES VI-XII	Saturday, Oct 16,2021 (Timings 9:00 a.m - 11:00a.m) (Timings 11:00 a.m - 1:00p.m)
Diwali Holidays	Monday ,November 02, 2021 to Saturday ,November 06,2021
Cycle Test 2 (Classes I-V) begins	Monday, November 15,2021
Post Mid Term examination for classes VI-IX ,XI	Monday ,November 29 ,2021 to Saturday , December 04 ,2021
Pre board for classes X & XII	Monday, December 06, 2021 to Friday, December 17, 2021
Parents-Teachers Meeting CLASSES Nursery-V CLASSES VI-XII	Friday, December 24,2021 (Timings 9:00 a.m-11:00 a.m) (Timings 11:00 a.m-1:00p.m)
School Closes for Winter Vacation For all classes	Monday , December 27,2021 to Monday , January 10,2022
Practice papers for classes IX to XII	Monday, January 17, 2022 to Tuesday, January 25, 2022
Parents-Teachers Meeting CLASSES Nursery-V CLASSES VI-XII	Saturday ,February 05, 2022 (Timings 9:00 a.m - 11:00a.m) (Timings 11:00 a.m - 1:00p.m)
Annual exam classes IX & XI	Monday, February 14, 2022 to Saturday, February 26, 2022
Result declaration Class IX & XI	Saturday, March 05, 2022 (11:00 a.m. – 1:00 p.m)
Annual Exams (Classes I- VIII)	Wednesday, March 02, 2022 to Monday, March 14, 2022
New Session for Classes X & XII	Monday ,March 07, 2022
Declaration of Result (Classes Wise Detail) Classes Nursery - II	Thursday, March 24, 2022 (Timing 11:00 a.m.– 1:00 p.m.)
Classes III - IV	Friday, March 25, 2022 (Timing 11:00 a.m.– 1:00 p.m.)
Classes VI - VIII	Saturday, March 26, 2022 (Timing 11:00 a.m.– 1:00 p.m.)
New Session (Classes Nursery – IX,X1)	Monday, April 04, 2022
39	

IMPORTANT DAYS				
Welcom	e to the New Session E	2021 - 2022 : April	. 05, 2021	
MONTH	DAYS TO BE OBSERVED	DATE	WEEK DAY	
	World Health Day	April 07,2021	Wednesday	
APRIL	Baisakhi	April 13,2021	Tuesday	
APRIL	World Heritage Day	April 18,2021	Sunday	
	Earth Day	April 22,2021	Thursday	
	International Labour Day	May 01,2021	Saturday	
MAY	World Laughter Day	May 02,2021	Sunday	
MAY	Mother's Day	May 09,2021	Sunday	
	National Technology Day	May 11,2021	Tuesday	
	Population Day	July 11,2021	Sunday	
JULY	World Skill Day	July 15,2021	Thursday	
	Parents' day	July 25,2021	Sunday	
	Independence Day	August 15,2021	Sunday	
AUGUST	Rakshabandhan	August 22,2021	Sunday	
	Janamasthmi	August 30,2021	Monday	
	Teacher's Day	September 05,2021	Sunday	
	World Literacy Day	September 08,2021	Wednesday	
SEPTEMBER	Grandparents' Day	September 12,2021	Sunday	
	Hindi diwas	September 14,2021	Tuesday	
	International Peace Day	September 21,2021	Tuesday	
0070050	Gandhi Jayanti	October 02,2021	Saturday	
OCTOBER	Dusshera	October 15,2021	Friday	
	Diwali	November 04,2021	Thursday	
NOVEMBER	Children's Day	November 14,2021	Sunday	
	Guru Purav	November 19,2021	Friday	
DECEMBER	Christmas	December 25,2021	Saturday	
	Road Safety Week	January 11 - 17,2022	Tuesday-Monday	
JANUARY	Lohri	January 13,2022	Thursday	
	Girl Child Week	January 24-30, 2022	Monday - Sunda	
	Republic Day	January 26,2022	Wednesday	
FEBRUARY	Basant Panchmi	February 05,2022	Saturday	
EDRUART	Science Day	February 28,2022	Monday	

3 LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)

Affidavit	Indian-Non Judicial Haryana Governr	
Certificate No. A0X20211159		Stamp Duty Paid : ₹ 101 (Rs. only)
GRN No. 82529866		Penalty :₹ 0 (Rs. Zero Only)
	Deponent	5602
Name: Ram Singh		이 가장 아이는 것을 가장 안 있었다.
H.No/Floor : X	Sector/Ward X La	ndmark : Delhi public school
City/Village : Saddopur	District : Ambala	State : Haryana
Phone : 70*****65		VE NOC
Purpose : Non Judicial Stamp	Paper For affidavit Id 8545 4717 1603 to	be submitted at For personal use
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5.	Sh. S. Venkat Narayan	Member	Service
6.	Ms. Nishi Mehrotra	Member	Service

1	Cl. Ashal Kumar Cupta	Member	Business
7.	Sh. Ashok Kumar Gupta	Member	Business
8.	Mr. Vijay Goel Mrs. Amita Dhaka	Principal/Secretary	Service
9.		Staff Representative	Service
10.		Staff Representative	Service
11. 12.		Parents Representative	Business
13		Parents Representative	Professional
14	Board Nominee to be dee	cided by the CBSE	
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oi D	Verified that all the co my knowledge and belief a ated:- 24-09-2021 lace: Ambala City	and nothing has been cond	cealed therein.

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4 LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS

Affidavit	Indian-Non Judicial Stamp Haryana Government	Date :24/09/2021
Certificate No. A0X20211159 GRN No. 82529866		Stamp Duty Paid : ₹ 101 (te: onl) Penalty :₹ 0
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6.	Ms. Nishi Mehrotra	Member	Service

Deponent____

Verification Verified that all the contents of this document are correct to the best of my knowledge and belief and nothing has been concealed therein.

Dated:- 24-09-2021 Place: Ambala City

Deponent

5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION

RESULT CLASS: X					
S No	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018-19	76	76	100	-
2	2019-20	67	67	100	-
3	2020-21	51	51	100	-

RESUL	RESULT CLASS: XII					
S No	YEAR	NO. OF	NO. OF	PASS	REMARKS	
		REGISTERED	STUDENTS	PERCENTAGE		
		STUDENTS	PASSED			
1	2018-19	51	51	100	-	
2	2019-20	44	42	97.6	-	
3	2020-21	66	66	100	-	
D.	STARE (TE	ACHINIC)				

D: <u>STAFF (TEACHING)</u>

S NO	INFORMATION	DETAILS
1	PRINCIPAL	01
2	VICE PRINCIPAL	
	TOTAL NO. OF TEACHERS	40
3	o PGT	13
	o TGT	09
	o PRT	14
4	TEACHERS SECTION RATIO	25:1
5	DETAILS OF SPECIAL EDUCATOR	No
6	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Yes