

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL AMBALA
2	AFFILIATION NO.(IF APPLICABLE)	530789
3	SCHOOL CODE (IF APPLICABLE)	40764
4	COMPLETE ADDRESS WITH PIN CODE	AMBALA-CHANDIGARH HIGHWAY OPP. OMAXE GREEN FLATS AMBALA CITY, AMBALA, HARYANA - 134003
5	PRINCIPAL NAME	KANIKA GUPTA
6	PRINCIPAL QUALIFICATION	M.A B.Ed.
7	SCHOOL EMAIL ID	dpsambala@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9728100216

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.dpsambala.com/wp-content/uploads/2024/04/MANAGING-COMITEE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.dpsambala.com/wp-content/uploads/2024/04/NOC-DEO-OFFICE.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.dpsambala.com/wp-content/uploads/2024/04/STREAM-BOSE-AFFILIATION.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.dpsambala.com/wp-content/uploads/2024/04/BUILDING-SAFETT-CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.dpsambala.com/wp-content/uploads/2024/04/fire-safety-certificate-2024.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.dpsambala.com/wp-content/uploads/2024/04/GetSelfCertificationPdf.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.dpsambala.com/wp-content/uploads/2024/04/feee-2024.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.dpsambala.com/wp-content/uploads/2024/04/Annual-Academic-Calender-2024.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.dpsambala.com/wp-content/uploads/2024/04/Parents-Teacher-Association.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.dpsambala.com/wp-content/uploads/2024/04/Parents-Teacher-

		Association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.dpsambala.com/wp-content/uploads/2024/04/CLASS-12-RESULT-2022-23-3-files-merged.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	KANIKA GUPTA
2	TOTAL NO. OF TEACHERS	43
	PGT	15
	TGT	13
	PRT	15
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	MUSKAAN RAGHUVANSHI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MIUSKAAN RAGUVANSHI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	63	60	96.2	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	44	38	86.3	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	34722.3
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	31 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=WRvtZBgAMG4&t=165s